

# **SETON HALL UNIVERSITY**

Enrollment Services – Perkins Loan Admin  
400 South Orange Avenue, South Orange NJ 07055

## **Unemployment Deferment Request Form**

**Name:** \_\_\_\_\_

**ss#:** \_\_\_\_\_

To document eligibility for deferment on your **Federal Perkins Loan**, the following must be completed:  
(please type or use block capitals)

1. I became unemployed or began working less than 30 hours a week on (mm/dd/yy) \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

2. I registered with the following Permanent Employment Agency: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

3. In the last six months, I have tried to secure full-time employment at the following three firms:

Name of Firm \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone Contact \_\_\_\_\_

Name of Firm \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone Contact \_\_\_\_\_

Name of Firm \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone/Contact \_\_\_\_\_

**Borrower Signature:** ..... **Date:** ...../...../.....

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### FOR OFFICIAL USE ONLY

Deferment Approved: ..... Date: ...../...../.....

Deferment time remaining ..... mos.

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Questions to : SHU – 973-761-9332 AFSA: 630-620-2786

Or e-mail : [nolanmar@shu.edu](mailto:nolanmar@shu.edu) or [nobbeema@shu.edu](mailto:nobbeema@shu.edu)